# **2023 Application for Membership**



## **BEFORE YOU BEGIN**

1. For expedited processing, apply online at www.alanet.org/membership.

- 2. Please review the ALA website for membership eligibility requirements. Questions? Email membership@alanet.org or call 847.267.1585.
- 3. An organizational pricing option is available. Learn more at https://www.alanet.org/about-membership/member-center/organizational-pricing-program.

PERSON	IAL INFOR	MATION					
<b>d</b> Mr. <b>d</b> M	rs. 🗖 Ms. 🗖 Dr	r. <b>D</b> Hon. <b>D</b> M>	. First Name	e Middle	Name	Last I	Name
Nickname	or Informal	Name (for ba	adges and/or co	prrespondence)			
Job Title							
Employer							
Business S	Street Addres	S					
Business (	City			Business S	tate/Province		Business ZIP Code + 4/Postal Code
Business (	Country						
Business F	hone						
Cell/Mobi	le (ALA Use (	Only)			Text Mess	sage Opt-In	🗖 Yes 🗖 No
Business E	Email						
Alternate	Email						
Home Str	eet Address						
Home Cit	V			Home Stat	te/Province		Home ZIP Code+4/Postal Code
Home Co							
Address P	Preference: 🗖	Business	J Home	Email Preference:	🗖 Business 🗖 A	Alternate	
The year	you first start	ted working a	as a legal admiı	nistrator:			
Have you	previously b	een a membe	er of ALA?	Yes 🗖 No	If yes, ID# if kr	nown	
If not a p	revious mem	ber, how we	re you referred	to ALA?			
🗖 Email		Employer	🗖 Web/Inter	rnet 🗖 Event	<b>D</b> Collea	ague (Name (	Optional)
<b>D</b> Advert	ising 🗖 Pu	ublication	Social Me	edia 🗖 Mail	🗖 Othe	er	
I have the	following cr	edential(s):					
CLM	□CPA □PH	HR <b>D</b> SPHR	□JD □PhD	O D Other			
I am fluer	nt in the follo	wing langua	ge(s) other thar	n English:			
□Americ	an Sign Lang	juage 🗖 La	nguage	🛛	Language		□Language
l am a me	mber of thes	e organizatio	ons:				
🗖 ILTA	🗖 LMA	🗖 AALL	SHRM	🗖 ABA 🗖 Sta	ate/Local Bar Assr	n 🗖 CLOC	
🗖 NALP	□ NALSC	<b>D</b> ACC	□ Meridian	🗖 NALA 🗖 NF	PA 🗖 OLP	<b>D</b> Other	

## **YOUR ROLE**

- 1. Which of the following <u>best</u> describes your title? **Select only <u>one</u> title.**
- Education: Instructor/Professor
- **D** Education: Student, legal mgmt or law
- Education: Student, not law-related
- □ Lawyer: Associate in Private Law Firm
- Lawyer: GC, Corporate Legal Dept
- □ Lawyer: Judge/Govt Legal Dept/Agency/Court
- Lawyer: Managing Partner
- □ Lawyer: Partner in Private Law Firm
- Lawyer: Solo Practitioner
- □ Management: Branch Office Manager
- □ Management: CEO/Executive Director/Principal Administrator (all)
- Management: Consultant
- **D** Management: Focus Area (HR, Finance, Marketing, IT, etc.)
- D Management: Administrator or Office/Business Manager
- Management: President/Owner
- Pre-Management/Support Staff (assistant, coordinator, etc.)
- Other: Law Librarian
- Other: Paralegal
- Other \_\_\_\_

- 2. Select **only one** of the following primary areas of focus:
- **D** Academic
- □ Facilities
- **D** Financial
- Human Resources
- Marketing/Business Development
- Overall Management
- Practice Management
- Practicing Attorney
- Pre-Management/Support Staff
- **D** Pricing
- Process Improvement
- Project Management
- Systems/IT
- Other \_\_\_\_\_

3. Number of staff who report to you \_\_\_\_\_

#### EMPLOYER INFORMATION

1. Which option best describes your employer or company? Select only one box.

Private Law Office Corporate Legal Department Government Legal Department/ Judicial Agency/Court		Bar Association Nonprofit Organization Nonprofit Organization serving indigents	¢   		ultant Organization ge/University
Does your employer have more than one ou answered YES or NO: Complete a. or			🗖 Not A	pplicab	le
a. If your employer has office space Are you the principal administrator (excludes functional specialist positions OR	for	all offices?		Yes	🗖 No
for one or more branch locations? (excludes functional specialist positions	note	d above)		Yes	🗖 No
Number of lawyers at your location	۱	Number of lawyers organiza	tion-wide	9	
Total gross revenue (optional): you	r loc	ation organization-v	vide		
Do you work in the "home" or "m	ain"	office?		Yes	🗖 No
<b>b.</b> <u>If your employer has office space</u> Are you the principal administrator (excludes functional specialist positions	?	-		Yes	🗖 No
Number of lawyers at your location	1				
Total gross revenue (optional): you	r loc	ation			

## **DEMOGRAPHIC INFORMATION (OPTIONAL)**

To assist ALA in achieving its goals to increase sensitivity to diversity and enhance member benefits, the following data is requested on an <u>optional</u> basis. Individual responses are held in strict confidence; data is revealed in cumulative form only. Members who participate may request a summary of this data for benchmarking purposes.

1.	Birth Year:			
2.	Gender Identification: O Female/W	/oman O Male/Man O Self	f-identify	
3.	Indicate highest level of educatio	n attained. Select only <u>one</u> box		
	High school graduate	Bachelor's degree	JD/LLB	🗖 Some college – no degree
	Master's degree	Doctorate	Associate's degree (2 year)	🗖 MBA
4.	Race/Ethnic Identification			
	American Indian/Alaskan Native	🗖 Black	🗖 White	
	Asian/Pacific Islander	🗖 Hispanic	🗖 Multiracial	
5.	Total Compensation			
	<b>🗖</b> \$25,000 – 49,999	<b>🗖</b> \$100,000 – 124,999	<b>🗖</b> \$175,000 – 199,999	
	□ \$50,000 - 74,999	□ \$125,000 - 149,999	<b>🗖</b> \$200,000 – 224,999	
	<b>🗖</b> \$75,000 – 99,999	🗖 \$150,000 - 174,999	<b>🗖</b> \$225,000 – 249,999	<b>🗖</b> \$250,000 +

## **APPLICATION AGREEMENT**

By applying for ALA membership and indicating your acceptance below, you voluntarily agree to accept and abide by these terms and conditions, and provide your consent and agreement with the following policies of ALA. Diversity is strongly supported and encouraged in the profession and ALA membership, including differences of race, ethnicity, culture, national origin, color, geography, gender/gender identity, sexual orientation, age, and disabilities, as well as political and religious affiliation, and socioeconomic or military status. Dues or contributions to ALA are not deductible as charitable contributions for U.S. federal income tax purposes. However, dues payments maybe be deductible by U.S. members as an ordinary and necessary business expense. Consult a tax professional for individual tax advice. Member dues are not used for lobbying activities or expenses.

1. As part of the application process, ALA shares applicant contact information, **including email, telephone, and address**, with ALA chapter in closest proximity. If no chapter is within 50 miles, ALA shares this information with the ALA Cyber Chapter. **All ALA Chapters are independently operated and managed. Chapter membership is optional and obtained separately.** 

- **Q** YES, I agree to share my contact information with ALA independently-managed chapters.
- **NO**, I do not agree to share my contact information with ALA independently-managed chapters.

2. ALA business partners contact members from time to time using information from a variety of sources: law firm and chapter websites, legal directories, and trade show visits. ALA business partners are also offered limited and controlled singular opportunities to rent the ALA member mailing list, and/or contact members by email through a contracted third party email service with information and offers ALA has determined are relevant to our business, and may be of interest. Member email addresses are never sold directly to outside sources. All members are initially opted in to these communications, and members may opt out of these communications according to their preferences

#### **U** YES, I agree to receive business partner communications

## **NO**, I do not agree to receive business partner communications.

3. Select ALA business partners are approved for inclusion in the ALA Value in Partnership (VIP) Program through which they provide exclusive discounts and services to ALA members. Under certain circumstances, ALA has occasionally granted these business partners the opportunity to reach members via email to communicate those services as part of the VIP Program relationship.

#### **YES**, I agree to receive VIP Program communications.

#### **NO**, I do not agree to receive VIP Program communications.

4. Members may not opt out of membership renewal communications and/or communications related to their ALA membership account. Agreement is a requirement for membership.

#### **U** YES, I agree to receive communications about my membership.

5. Member applicants acknowledge that they have read, understand and agree to abide by the ALA Website and Data Privacy Policy. Agreement is a requirement for membership.

#### **U** YES, I have read, understand and agree to the ALA Website and Data and Privacy Policy.

- 6. Member applicants acknowledge that they have read, understand and agree to abide by the ALA Code of Ethics.
- 7. Member applicants acknowledge that they have read, understand and agree to abide by the ALA Non-solicitation Policy.
- 8. Member applicants acknowledge and agree to abide by ALA policy stating that applications are accepted subject to review and approval.
- 9. Networking is a primary benefit of membership, and member contact information appears in the member-only, private online directory and online community. All members are initially opted in to these member benefits and may opt out by contacting membership@alanet.org

By selecting I AGREE, you are indicating your acceptance and agreement to abide by ALA policies and procedures as outlined herein: Agreement is a requirement for membership.

#### YES, I agree.

## SIGNATURE REQUIRED

I meet the eligibility requirements as set forth in the Association's Bylaws and agree to abide by the ALA Code of Ethics, Non-solicitation Policy, and the Website and Data Privacy Policy (See alanet.org to review these documents before signing your application). I understand membership is issued to individuals, not employer organizations, and is neither transferable nor refundable. Applications are accepted subject to review and approval. Most applications are processed within 5 working days of receipt by ALA. Under certain circumstances, and during peak times, an additional 5 to 10 business days may be required.

Code

Date

Signature

## **MEMBERSHIP INVESTMENT**

- 1. Do not include chapter dues with this application. ALA membership is required before applying for chapter membership.
- Dues are based on the calendar year January 1, through December 31. Memberships that begin in January through November will expire December 31 of the year applied. Memberships that begin in December will not expire until December 31 of the following year.
- 3. If applying for term beginning January 1, 2024 or later, please request the 2024 application form.

Your Location	Apply in January –June	Apply in July –November	Apply in December*
U.S.A.	\$439 USD	\$269 USD	\$439 USD
International	\$339 USD	\$199 USD	\$339 USD
(nonprofi	<b>2023 Nonprofit</b> it organizations, government legal	or Government Dues departments/offices, judicial agencie	es/courts)
Your Location	Apply in January –June	Apply in July –November	Apply in December*
U.S.A.	\$229 USD	\$139 USD	\$229 USD
		1	
International		\$139 USD	\$229 USD
	2023 St		ber 31)
<i>(mer</i> <b>TUDENT:</b> Part-time or full-time s If higher learning are eligible for <i>J</i> Transcript required at time of applicat	2023 St mbership term based on the calend students in any degree program at	udent Dues dar year - January 1 through Decemb an accredited institution n of four student membership	
(mer <b>TUDENT:</b> Part-time or full-time so If higher learning are eligible for a Transcript required at time of applicate terms allowed. Ineligible for student ra	2023 St mbership term based on the calend students in any degree program at ALA Student Membership. tion and annually at renewal. Maximur ate if employed in full-time, manageme 2023 Ref	udent Dues dar year - January 1 through Decemb an accredited institution n of four student membership	ber 31) Apply in 2023* \$49 USD
(mer <b>TUDENT:</b> Part-time or full-time so If higher learning are eligible for a Transcript required at time of applicate terms allowed. Ineligible for student ra	2023 St mbership term based on the calend students in any degree program at ALA Student Membership. tion and annually at renewal. Maximur ate if employed in full-time, manageme 2023 Ref	udent Dues dar year - January 1 through Decemb an accredited institution n of four student membership ent-level position.)	ber 31) Apply in 2023* \$49 USD

## **PAYMENT & MAILING INFORMATION**

**Checks:** US Funds, payable to Association of Legal Administrators and mailed as follows:

ALA
P.O. Box 95583

Chicago, IL 60694-5583

<u>Credit Cards:</u> Apply online at *alanet.org/membership*.

Purchase Orders:

ALA does not accept purchase orders for payment of dues.

Questions? Phone: 847.267.1585 (8:30 a.m.-5:00 p.m. CT); email: membership@alanet.org.



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847.267.1252 те alanet.org